

# THROUGH THE BIBLE STUDY

## JUDE 1

Years ago, in our old location, we had a fellow walk into Calvary Chapel and take a seat on the back row. All was fine, until I started wrapping up my Bible Study.

That's when this gentleman rose to his feet, and asked me if he could say a word to the congregation.

Well, I had a suspicion, and since part of my job is to protect God's people, I insisted on reviewing his comments before he spoke them. *The man was obviously unhappy I hadn't just given him the floor...*

When I asked him what he wanted to communicate he grunted and pointed to his Bible. I said, "That's fine, I like the Bible too, but what in it do you want to read?"

He turned to Zechariah 14, and pointed to the page.

Again I told him, "Ok, I like the book of Zechariah, but show me the exact passage you think is for us?"

Finally, he pointed to 14:12. It's a judgment on God's enemies, "This shall be the plague with which the LORD will strike all the people who fought against Jerusalem: their flesh shall dissolve while they stand on their feet, their eyes shall dissolve in their sockets, and their tongues shall dissolve in their mouths." I can only imagine the grizzly application he had for CCSM.

I explained to the man the passage he read me was addressed to the enemies of God - *not God's family.*

And I wasn't about to let him, or anyone else, walk into our church - hijack this pulpit - and lay a guilt trip on folks Jesus died to forgive and wants to encourage.

Then I told him if he had any guts he'd take his message to the streets, and share it with those who didn't know Jesus. Of course, the fellow bristled up...

His final words before he stomped out the door were to accuse yours truly of **quenching the Holy Spirit...**

But as I mulled over his indictment, I sensed the Lord speak, "Sandy, you were quenching a spirit, but it sure wasn't the Holy Spirit." No pastor should be guilty of quenching, or hindering the work of God's Spirit, but there are some spirits that need to be quenched!

Jude would tell us that a big part of being a pastor is quenching the spirits that need to be quenched.

A pastor is like a forest ranger. He teaches people to build *campfires*, as he helps people put out *wildfires*.

Realize, the term "**pastor**" means "**shepherd.**"

And a shepherd's job is two-fold. He **feeds** the flock. He sees to it the sheep eat well - but he also **protects** the flock, and makes sure the sheep aren't eaten.

If all a pastor does is feed, and feed, and feed the sheep - and never warns them of the wolves and predators that threaten - he's only fattening them up for the slaughter. A pastor needs to both **feed** and **warn**.

And this is what Pastor Jude does in his short letter.

Verse 1, “**Jude, a bondservant of Jesus Christ, and brother of James...**” Two men named “**Jude**” play prominent roles in the Gospels - the Jude who was one of the original apostles - and Jude, the half-brother of our Lord. Jesus’ sibling, Jude, is probably our author.

Recall in John 7:5, prior to Jesus’ resurrection, even His brothers and sisters didn’t believe in His deity.

Jesus said to His hometown of Nazareth, “**no prophet is accepted in his own country.**” Familiarity often breeds contempt, and it did in Jesus’ own family.

But when they saw their brother conquer death, all their doubts were dispelled. The evidence now added up. They could connect the dots. Jesus was who He said He was... *not only their brother, but God’s Son.*

We learn in Acts 15 that another of Jesus’ brothers, James, had a leadership role in the Jerusalem church. Here, Jude, identifies himself by his relation to James.

It’s interesting, that if Jude had been a name-dropper he would’ve introduced himself, “**the brother of Jesus the Messiah, Son of God**” - instead it’s “**brother of James, bondservant of Jesus.**” It shows his humility.

Jude was a “**bondservant**” or a “**love-slave**” of Jesus!

And remember a bondservant was a special category of slave. After being freed, he continued to serve - *no longer out of obligation, but now out of love.*

And we too are bound to Jesus. *As Lord,* He holds claim to heaven and earth. *As our Master,* He demands our allegiance. We too are His slaves... But once you know His

grace *desire* replaces *duty*. We serve the Lord not because we *have to*, but because we *want to!*

Jude writes, “to those who are called, sanctified by God the Father, and preserved in Jesus Christ: Mercy, peace, and love be multiplied to you.” Not just *added*, but “*multiplied...*” God multiplies His blessings upon those He calls, and He sanctifies, and He preserves.

God **calls** us to Himself... *He’s calling you now? Do you hear Him?...* Once He calls, He **earmarks** us for His purposes. Mark Twain once said, “The two greatest days in a person’s life is the day we’re born, and the day we discover *why.*” We are born to know God...

And once we’re called and assigned, God **preserves** us. *Once on the right track, He keeps us on track.*

God calls us, and sets us apart, and protects us!

Verse 3, “Beloved, while I was very diligent to write to you concerning our common salvation...” Initially, Jude’s desire was to write about “*our common salvation*” - the blessings that are ours in Christ Jesus.

But another urgent issue was pressing on his heart.

Jude tells them, “I found it necessary to write to you exhorting you to contend earnestly for the faith which was once for all delivered to the saints.” A treatise on the workings and treasures of salvation would’ve been a luxury. More pressing was **a defense of the faith.**

And here’s why... “For certain men have crept in unnoticed, who long ago were marked out for this condemnation,

ungodly men, who turn the grace of our God into lewdness and deny the only Lord God and our Lord Jesus Christ.” Jude had encountered “*certain men... ungodly men*” - obviously false teachers - who were denying the truth about God and about His grace.

He says they “*crept in unnoticed.*” They were creeps!

2 Peter 2:1 warned us, “*there will be false teachers among you.*” Jude saw that they were already there. He writes to encourage his readers to fight for truth!

In 2016 LifeWay Research conducted a survey that shined a light onto the theology of today’s Americans...

For example, though 70% of us believe there is only one, true God, 64% (or two-thirds) believe God accepts the worship of all religions: Christianity, Judaism, and Islam... Just 54%, that’s barely half, now believe that faith in Jesus alone as their Savior is the only way to receive God’s free gift of eternal life. That means 46% of Americans believe Jesus is NOT the only way to God...

52% of Americans believe good deeds help earn you a spot in heaven... 65% believe that though we all sin a little, most people are still naturally good... Only 40% of Americans believe Jesus lived a sinless life... And 56% believe the Holy Spirit is a cosmic force, not a person...

Here’s how bad it really is... Among Americans the most often quoted “*Bible verse*” is, “*God helps those who help themselves.*” The only problem is, that’s not a Bible verse at all! It’s a quote from Thomas Jefferson. Yet 82% of all Americans say it comes from the Bible.

I'm afraid we're not doing a very good job *contending for the faith*. And realize, **this is everybody's job!**

Not just the pastor's job, it's your job around the water cooler at work, and in conversations with friends.

It's every Christian's job to teach truth to our kids.

We're all called to "*contend earnestly for the faith...*"

For notice, it's "*the faith which was once and for all delivered to the saints.*" God isn't adding any new truth!

*The Bible is the truth, the whole truth, and nothing but the truth.* The OT Scriptures that were confirmed by Jesus, and the NT letters issued from the pen of His apostles, is the truth given by God - "*once and for all!*"

We're not waiting on God to release Christianity 2.0. He's not updating the App. The Bible you possess is God's authoritative word *for all time and for all people*.

With all our *might*, we need to contend for His Book!

Jude challenges us, "*contend earnestly.*" The Greek word "*contend*" is "*to struggle or wrestle*" for the truth.

I'll never forget the tiny bit of wrestling I did in High School phys-ed. That matt time was the longest three minutes of my life. Wrestling is intense, grueling, and draining. When the whistle blew I was totally spent.

Yet this is the exhaustive effort we should give to the understanding and proclamation of God's Word.

A few years ago I was invited to speak at a pastors conference in New Zealand. Kathy and I rented a car and we discovered a uniqueness about New Zealand.

It's a country with hundreds of single lane bridges.

Apparently, the New Zealand DOT is too cheap to spend the extra money and build two-lane bridges.

And for an American who's use to multi-lane bridges, the first few times you pull out onto a one-lane bridge it's a little disconcerting... On a two-lane bridge there's room for two vehicles traveling in opposite directions. **But not so on a one-lane bridge!** Both cars can't have the right-of-way. Pluralism doesn't work on a one-lane bridge.

Either there'll be a crash, or a stand-off. But on a one-lane bridge there's not room for both cars to operate simultaneously. *And life is like a one-lane bridge!*

At times, two opinions can't pass, as if both are equally true. The two ideas will either crash, or force a stand-off - but both can't be right simultaneously. One-lane means somebody is right and somebody is wrong.

And every Christian needs the courage to pull out onto a one-lane bridge. We need to take a stand for what's biblical and true - with our family, co-workers, neighbors.

God has revealed His will in His Word. And on many issues there's no room for multiple-conclusions. We can't be afraid to pull into a single lane just because we may crash with someone coming the opposite direction, or force a stand-off. **Every way is not the right way.**

And here, rather than stay in his lane, Jude is willing to pull out onto a one-lane bridge - *even if it means losing a friend, or alienating some family, or inciting opposition.*

Jude trusts God, and he realizes his job is to be faithful to God's Word, regardless of the circumstances.

And not only did Jude contend for God's truth, *but he also contends for God's grace*. In verse 4 the word "*lewdness*" implies an excuse to do evil - *the opposite of grace*. God sets us free from the OT Law, not to act *lawlessly* - but *lovingly*. True liberty produces love for God and love for others - not a license to serve myself.

A few years ago the Atlanta newspaper ran a story entitled, "Praying for a Successful Heist." When I read it I couldn't believe it, "According to a federal indictment in Des Moines, Iowa, Kenneth Ray Bruner led his seven accomplices in prayer asking for God's protection just before they set out to knock off Herman's Fine Jewelry..." (*I'm not making this up!*)

"Bruner acknowledged, according to the indictment, *'that they were going to do bad things but that they were not bad people.'* It was pointed out that No one was hurt in the robbery, and everyone was behind bars the next day." And this is how people today think...

They see no contradiction with being born again and robbing banks... *or sleeping with their boyfriend, or pilfering from the company, or fudging on their income tax, or cheating on a spouse, or looking at porn.*

God's grace frees us from condemnation so we can know God, and walk in His Spirit. But when *His Holy Spirit* enters *our hollow spirit* changes begin to occur.

If you say you're a Christian, yet aren't becoming more like Jesus there's a problem - something's wrong.



If you're truly *born again* you'll be different than you once were... You'll **love** instead of **hate**. You'll **give** instead of **take**. You'll **care** instead of **stare** right past the need. You'll obey God instead of go your own way.

Jude continues, “**But I want to remind you, though you once knew this...**” Notice this letter was a reminder of what had already been written to these believers.

Compare the next few verses in Jude with 2 Peter 2, and you'll be surprised by the similarities. It was as if Jude re-recorded Peter's song - or covered an old hit. The truths Peter had spoken of were still so relevant.

Jude warns that false teachers will come, and the folks they're able to dupe will share in their judgment.

He illustrates this principle of **shared judgment** with three examples... **the Hebrews who left Egypt, the angels at the flood, and the citizens of Sodom.**

The first example are the Hebrews God delivered from Egypt. Verse 5, “**that the Lord, having saved the people out of the land of Egypt, afterward destroyed those who did not believe.**” Throughout their history, the Hebrews habitually listened to the wrong people.

First, it was Edward G. Robinson - the little twerp in the movie who contradicted Moses. **(clip)** He was one of the doubters who wanted to return... Later they followed a rebel, Korah... Still later, they listened to the ten doubting spies, rather than to Joshua and Caleb...

They perished because they heeded bad counsel.

Another example of those who shared the judgment of the people who deceived them, (verse 6) were “the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day...”

According to Peter this story harkens back to the flood of Noah. Jude’s phrase, “who did not keep their proper domain” has some really bizarre connotations.

Some Bible teachers think this refers to fallen angels who appeared as males and crossed a God-imposed barrier to engage in sex with women. Genesis 6 is offered as proof, “Now it came to pass... the sons of God (a biblical idiom for angels) saw the daughters of men, that they were beautiful; and they took wives for themselves of all whom they chose. And the LORD said, “My Spirit shall not strive with man forever...”

Fallen angels, or demons, appeared in male form, and romanced the daughters of men. But it gets even more bizarre... I need some Twilight Zone music...

For Genesis 6 continues, “There were giants on the earth in those days, and also afterward, when the sons of God came in to the daughters of men and they bore children to them. Those were the mighty men who were of old, men of renown.” These unlawful unions between demons and daughters created a race of what the Bible calls “*giants*” - a freakish breed of hybrids.

And ancient mythology is full of such creatures: *gremlins*, *titans*, *nymphs*, *hobbits* - they were offspring of divine beings

and human beings. Perhaps those legends were echoes of the actual “giants” in Genesis.

And this explains God’s extraordinary punishment. *Why did He destroy mankind with a flood and start over with eight people?* Apparently, the human gene pool was perverted. Only Noah’s family remained pure.

And realize this idea of sexual experiences with demons is not as bizarre as it may seem. Fallen angels romancing women is a favorite Hollywood storyline. In fact, it appears in the occult, as well as UFO literature.

And if you believe, as I do, that UFOs are demonic appearances, *then sexual abductions could be another instance of fallen angels leaving their proper domain.*

Satan’s agents are always trying to cross boundaries imposed by God. Jude warns us not to do the same...

*Don’t desire a person who’s not your spouse - or take a drink you know will get you drunk - or embrace a belief that’s unbiblical - or ignore an authority God has place over you...* Jude is warning us, cross a boundary ordained by God and you’ll be judged like the angels.

Verse 7, “As Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire.” Sodom was a wicked city.

Ezekiel 16 mentions her pride, idleness, greed, and apathy. Yet here Jude *calls out* her sexual perversion.

Sodom went *“after strange flesh.”* She refused to embrace God’s plan for sexuality. Again, as the fallen angels, she thought she could set her own boundaries.

And this is what makes homosexuality sinful. It’s a deviation of the way God designed for men and women to function sexually. From creation, and throughout the Bible, same-sex relationships are condemned by God.

On the one hand, homosexuals need to be shown God’s love, and invited to turn from their sin and follow Jesus... On the other hand, homosexual behavior is evidence of people hardening their heart to God’s truth.

Jude’s point though, is that the citizens of Sodom started out blessed. They had tremendous advantages, yet they failed to honor God and were judged.

Verse 8, *“Likewise also these dreamers...”* (Jude refocuses on the false teachers that had crept into the church) *“(they) defile the flesh, reject authority, and speak evil of dignitaries.”* They have no decorum, or respect for spiritual authority. They’re arrogant, and haughty, and pretentious. They have no fear of God.

*“Yet Michael the archangel, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, but said, “The Lord rebuke you!” But these speak evil of whatever they do not know; and whatever they know naturally, like brute beasts, in these things they corrupt themselves.”* The heretics of Jude’s day had no sense of spiritual proportion. Their disrespect, and ego, and haughtiness extended even into the spiritual realm.

It reminds me of today's bombastic preachers. They shout at the devil and try to boss around demons. Hey, I'm no admirer of the devil, but neither am I arrogant enough to call him out and deliberately pick a fight.

The devil, though sinful and sinister, is still an angelic being, and he's powerful. In Christ he's no match for me, but on my own I know I'm no match for him.

And this is why Michael, though an archangel - an angel with some rank and muscle - didn't shout vicious threats. Rather he resisted Satan in a humble manner.

*Michael made sure he put Jesus between him and the devil.* He had respect for spiritual realities and the power of his enemy. He said, ***"The Lord rebuke you!"***

Never live in fear of the devil. 1 John 4:4 tells us that the Jesus in us is greater than the devil. James 4:7 boldly says, ***"Resist the devil and he will flee from you."***

But that doesn't give us the right to act arrogantly, as if we can take on the devil ourselves. Always keep the Lord between you and the devil. As Michael said, ***"The Lord rebuke you!"*** is the appropriate approach.

Verse 11, ***"Woe to them! For they have gone in the way of Cain, have run greedily in the error of Balaam for profit, and perished in the rebellion of Korah."***

Jude gives us three more examples that warn us not to fall away from God's truth. And realize all three people started in a good place, yet wandered away...

Cain got caught up in **anger**. He was mad that his brother's sacrifice was accepted and his was not...

The error of Balaam was **greed**. He followed God, but he could be bought for a price. He was a sell-out...

And Korah was a **jealous** man. He couldn't stand to see Moses promoted over him... Jude's point to us is to guard ourselves against **anger, greed, and jealousy**.

Verse 12, **"These are spots in your love feasts, while they feast with you without fear, serving only themselves."** The love feast was the church's weekly pot-luck. It was a meal where the poor were fed, and believers were refreshed. It culminated in communion.

Yet the anger, greed, and jealousy of these false teachers were sabotaging the love feast. It was not love at all. The false teachers only cared about themselves. They clamored for attention rather than serve others. They'd scarfed up food, rather than share. These men had no restraint - no fear of God.

Jude continues describing the spiritual charlatans that had invaded the church, **"They are clouds without water, carried about by the winds..."** See a cloud and hope for rain. Clouds speak of promise. Yet these men were *clouds without water*. They promised blessing, but the only people they blessed were themselves.

They're **"late autumn trees without fruit, twice dead, pulled up by the roots..."** They had multiple chances to bear fruit - yet ended up barren. Despite second and third chances these men never failed to disappoint.

They were “raging waves of the sea, foaming up their own shame...” They produced waves of ministry motion - whitecaps of activity - but nothing of eternal value. Their ministry was **all foam and no fruit!**

And Jude saves the best and most vivid description for last. They were like “wandering stars for whom is reserved the blackness of darkness forever.” These false teachers were like shooting stars darting across the night-sky. They flash against the heavens for a moment - a second - but end up sailing into oblivion.

Once a woman went on a new diet - **all garlic**. Every morning she ate a garlic sandwich. At noon it was garlic for lunch. *Garlic-y* food for dinner as well.

In the end the woman didn't lose any weight, but people said she looked a lot smaller from a distance.

That was Jude's take on these false teachers. They looked good - they had style - but they lacked spiritual character. They were *all show*, but *no substance*. They might've looked good at a distance, but not up-close.

Then he says in verse 14, “Now Enoch, the seventh from Adam, prophesied about these men also, saying, “Behold, the Lord comes with ten thousands of His saints, to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him.” This blows my mind. Enoch was “*the seventh from Adam.*” That dates a guy. You

lived a long time ago if your generation was in shouting distance of Adam. *But what did this ancient Enoch preach?*

This is amazing, he preached **the Second Coming of Jesus**. He warned the world that one day King Jesus will appear and hurl God's wrath on the ungodly.

Jude continues his attack on the bogus church leaders, "These are grumblers, complainers, walking according to their own lusts; and they mouth great swelling words, flattering people to gain advantage..."

Rather than tell you what God says - *they tell you what you want to hear!* They flatter their listeners, with falsehood, rather than challenge them with God's truth.

Their goal is to gain support for themselves and their ministry - instead of bringing salvation to their hearers.

One year I received a card that read, "Thank you for teaching God's Word and not a lot of other stuff." I hope that's still true. *God's Word is our great need!*

Verse 17, "But you, beloved, remember the words which were spoken before by the apostles of our Lord Jesus Christ: how they told you that there would be mockers in the last time who would walk according to their own ungodly lusts. These are sensual persons, who cause divisions, not having the Spirit." Again, Jude reminds his readers what Jesus and the apostles had predicted. Insincere people will infiltrate the church to pad their own pockets. Men who are more *sensual* than *spiritual* - more *lustful* than *loving*. These false teachers are more *out for themselves* than *out for God*.



And under this kind of self-centered, self-absorbed leadership the church only fractures and splinters. It's only when leaders submit to God, and to each other, that the believers with them follow suit and stay united.

Verse 20, “**But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.**” Here's how to be a victorious Christian. **Learn to refuel in-flight.**

Like a military aircraft on a long, long mission, you can refuel spiritually while *on the go - while in the air.*

You can “*keep yourself in the love of God.*” Think of the Father's love as a summer shower! At any moment He can pour out blessing, *just don't put up an umbrella.* Keep yourself in a place where you can be blessed.

Here's another way to say it - be sure to jot this down “**Stay under the spout where the blessings come out!**”

And here's how Jude tells us to do it, three steps...

First, “*building yourselves up on your most holy faith.*” Second, “*praying in the Holy Spirit.*” Third, “*looking for the mercy of our Lord unto eternal life.*”

**First**, add some muscle to your faith. Build it up by studying and applying God's Word. Romans 10:17, “**Faith comes by hearing and hearing by the word...**”

Then **second**, pray in the Holy Spirit. Lean into the Spirit when you pray, He lives in you and wants to make your prayers more effective. Rely on His activity.

And **third**, live today in light of eternity! Look for *“the mercy of our Lord”* - which is our escape - the rapture of Christians. The Bible says before God’s judgment falls, the church will rise. We’ll be caught up to heaven!

You keep yourself in God’s love by **building up your faith, praying in the Spirit, and looking for His mercy.**

Verse 22, *“And on some have compassion, making a distinction; but others save with fear, pulling them out of the fire, hating even the garment defiled by the flesh.”* Here, Jude speaks of **two types of evangelism.**

There’re folks who hear about the love of Jesus and want to follow. They’re drawn by His love. It’s Romans 2:4, *“the goodness of God leads you to repentance...”*

Some people are led to Christ by the sweet-smelling fragrance of love - *but for others it takes the sulphur-smell of fire and brimstone rising from the pit of hell.*

G. Campbell Morgan once said, *“I admit that I have seen a far larger number surrender to Christ when I’ve been preaching on the terrible results of neglecting salvation than when dwelling on any other theme.”*

It reminds me of the New York cab driver, and the pastor. Both died and went to heaven at the same time.

They were in the lobby when an angel walked in and took the New York cabbie on a grand tour of heaven. The pastor had to wait. He was ticked off. Why did he have to wait, while a cab driver gets special attention.

Finally, the angel came to usher him in the pastor, but couldn’t help it. He had to ask, *“I’ve loved people all these*

years and I've faithfully taught God's Word. Why was that cab driver given special treatment over me?"

The angel replied, "Yes, you comforted folks, but that New York cab driver scared the hell out of them." And that's the idea here. There're people so lodged in sin it takes some good old-fashioned fear to shake them up!

Jude closes in verse 24 with a song of praise - a doxology. "Now to Him who is able to keep you from stumbling, and to present you faultless before the presence of His glory with exceeding joy, To God our Savior, who alone is wise, be glory and majesty, dominion and power, both now and forever. Amen."

Here's a wonderful refrain - *worth our examination...*

"Now to Him who is able..." A fascinating study is to note all that the Bible says that God is able to do...

In **Daniel 3:17** Shadrach, Meshech, and Abednego tell the King of Babylon that God is *able* to deliver them from the fiery furnace... In **Matthew 3:9** John the Baptist informs the Jews that God is *able* to make children of Abraham out of Galilean stones... **Romans 4:21** tells us God is *able* to perform what He's promised... **Ephesians 3:20** states God is *able* to do exceedingly abundantly above all that we can ask or think... **2 Corinthians 9:8** says if we give to God, He is *able* to make His blessing abound to us... **Hebrews 2:18** assures us that God is *able* to help us when we're tempted... And **Hebrews 7:25** promises God is *able* to save to the uttermost those who come to His Son...

The story of the Bible is that **God is able!**

And Jude adds to the list of marvelous things that God is able to do. He says in verse 24, God **“is able to keep you from stumbling, and to present you faultless before the presence of His glory with exceeding joy.”**

I see fragile folks come to Christ. They repent in a time of desperation. They're hanging on by a thread.

And yes, they leave happier - more hopeful. There's relief from the guilt they felt. There's even a joy in their heart. Yet you know they're going home to the same problems they left behind - the same burdens that got them searching, still exist. Tomorrow they'll face the same temptations that brought them here today.

Is there any hope these new believers - just babes in Christ - will they still be walking with Jesus next week? Or will they get sucked right back up into a web of sin?

Why do we have any confidence that you or me or them will still be living for Jesus next week - or the week after - or in the years and decades to come? It's because **God is able to keep us from stumbling!**

If we hold onto to Jesus we'll make it through the tough spots and down the rocky roads - we'll survive the slip ups and stumbles, and arrive at God's throne!

As Jude says, ***“God is able to present us faultless before the presence of His glory with exceeding joy!”***

I'm not able, and you're not able. **But God is able!** And my faith is in His abilities, not in my own!

Let's close by reading this doxology together. It was probably read out-loud, in unison in the early church.

*Would you like to read verses 24-25 with me?* Let's be bold - 3,2,1... "Now to Him who is able to keep you from stumbling, and to present you faultless before the presence of His glory with exceeding joy, To God our Savior, who alone is wise, be glory and majesty, dominion and power, both now and forever. Amen."